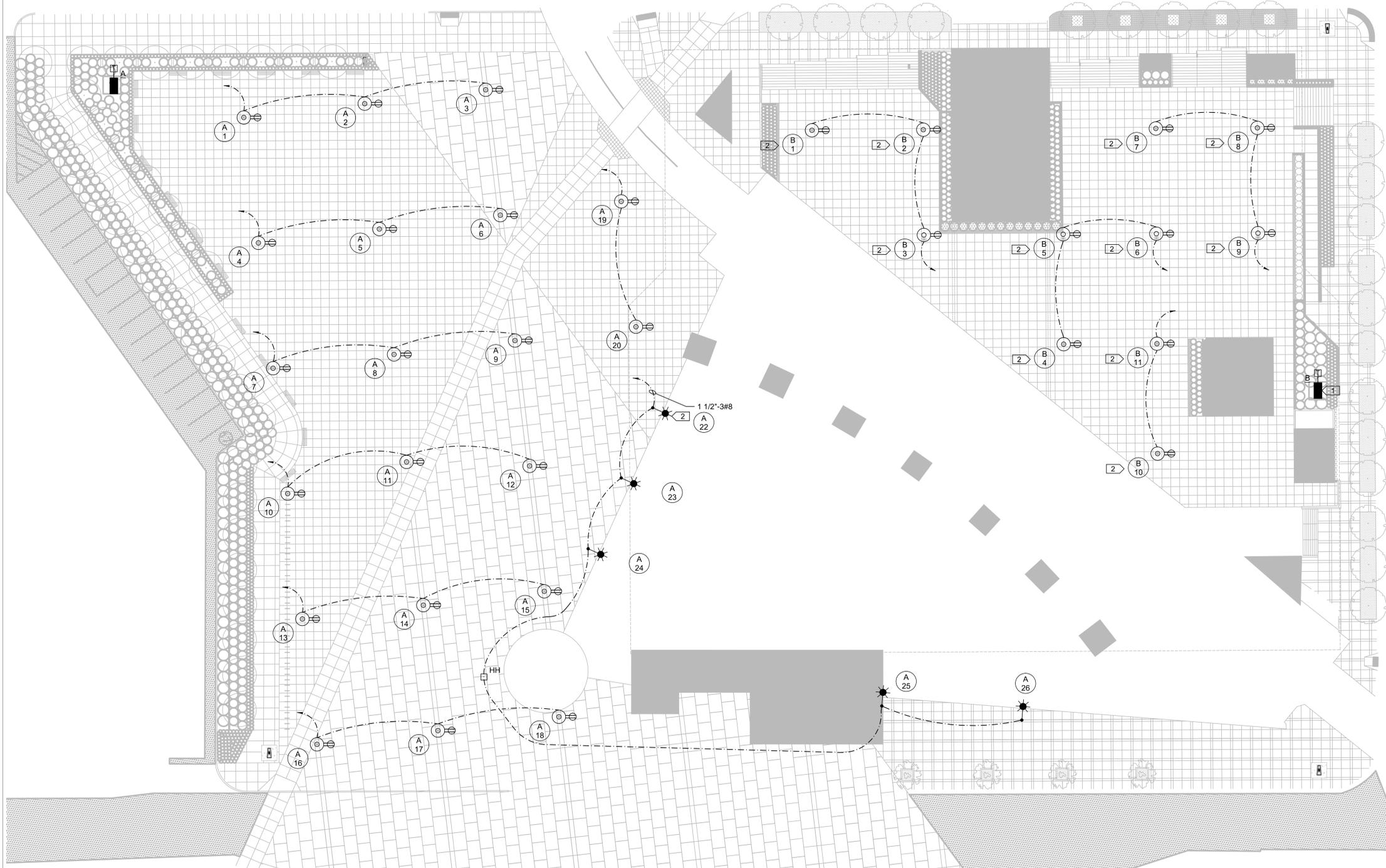


GENERAL NOTES:

- ALL CONDUIT ON THIS PLAN SHEET SHALL BE 1 1/2" NMC SCHEDULE 40 UNLESS OTHERWISE NOTED. ALL CONDUCTORS SHALL BE COPPER, TYPE XHHW-2, #8 AWG AND #6 AWG GND.
- PROVIDE AND COORDINATE SERVICE CONNECTION TO UTILITY TRANSFORMER PER XCEL ENERGY REQUIREMENTS.
- ALL MATERIAL AND WORK SHALL BE IN ACCORDANCE WITH THE N.E.C.
- ALL MATERIALS SHALL BE UL LISTED.
- THIS WORK SHALL CONSIST OF FURNISHING ALL LABOR, EQUIPMENT, AND MATERIALS FOR THE CONSTRUCTION OF A COMPLETE AND OPERATIONAL LIGHTING SYSTEM.
- PROVIDE AS-BUILT PLANS WITH ACCURATE LOCATIONS, CIRCUITRY AND UNDERGROUND CONDUIT ROUTING.
- CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY PERMITS AND UTILITY COORDINATION.
- LIGHTING UNITS SHALL BE PLACED ON POLE BASE SHOWN IN DETAIL 3/S9.01 UNLESS NOTED OTHERWISE BY KEYNOTE 2.

KEYNOTES:

- SERVICE CABINET AND TRANSFORMER IN PLANTER AREA BETWEEN TWO WALLS. SEE RETAINING WALL SECTION 8/S9.02. PROVIDE 20' UFER GROUND IN SHORT WALL FOR SERVICE ENTRANCE DISCONNECT GROUND. GROUND ROD(S) SHALL BE ADDED AS NEEDED TO REACH REQUIRED 25 OHMS. PLACE RODS UNDER SIDEWALK BETWEEN 12" STORM PIPE AND R.O.W. PROVIDE TESTWELL IN CONCRETE SIDEWALK OVER TOP OF ROD FOR ACCESS TO ROD CONNECTION.
- PROVIDE POLE BASE SHOWN IN DETAIL 2/S9.01. NO PENETRATIONS ALLOWED THROUGH DECK OR HORIZONTAL PORTION OF REINFORCED FOOTINGS (CONDUIT MUST BE PLACED ON TOP OF HORZ. PORTION OF FOOTING).

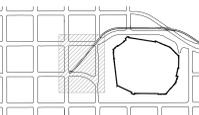


ELECTRICAL SYMBOL LEGEND

| | |
|--|---|
| | UTILITY TRANSFORMER |
| | SERVICE CABINET |
| | UNDERGROUND CONDUCTORS IN CONDUIT |
| | HANDHOLE |
| | CONDUIT STUB |
| | 10' GROUND ROD |
| | PLAZA LIGHTING UNIT |
| | AREA LIGHTING UNIT |
| | SERVICE CABINET ID LIGHTING UNIT NUMBER |
| | L-1,3 LIGHTING CIRCUIT NUMBERS |
| | R-2 RECEPTACLE CIRCUIT |
| | RECEPTACLE |



CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.
Name: Thomas D. Heiser
Reg. No.: 45519
Date: 02/01/2016
Signature: *Thomas D. Heiser*



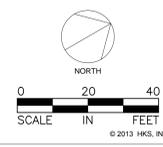
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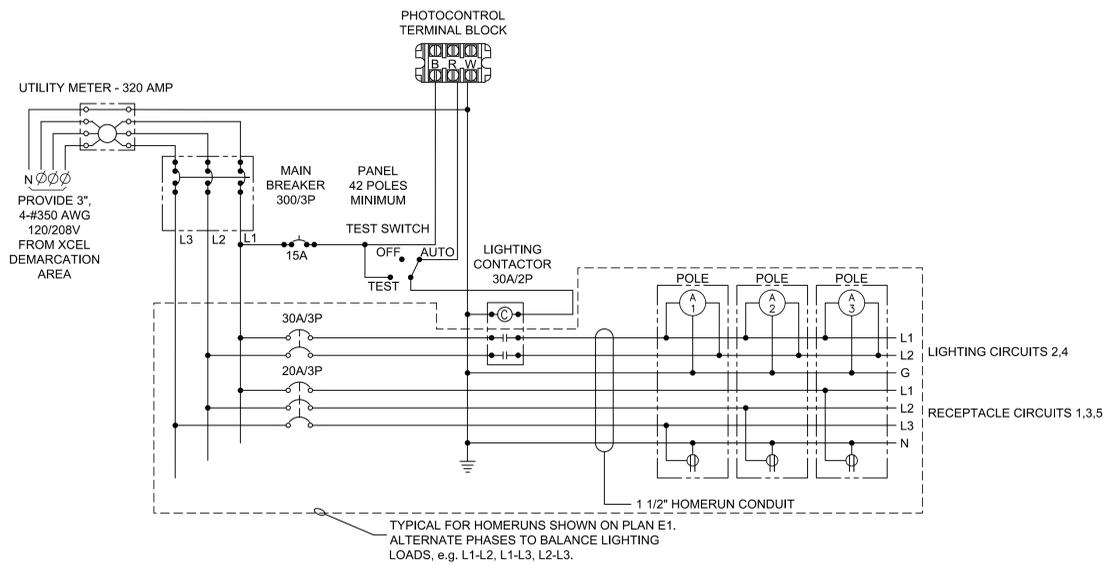
HKS PROJECT NUMBER
16246.000
DATE
FEBRUARY 01, 2016
ISSUE
CCD-347 - CD SET

SHEET TITLE
ELECTRICAL - SITE
AN

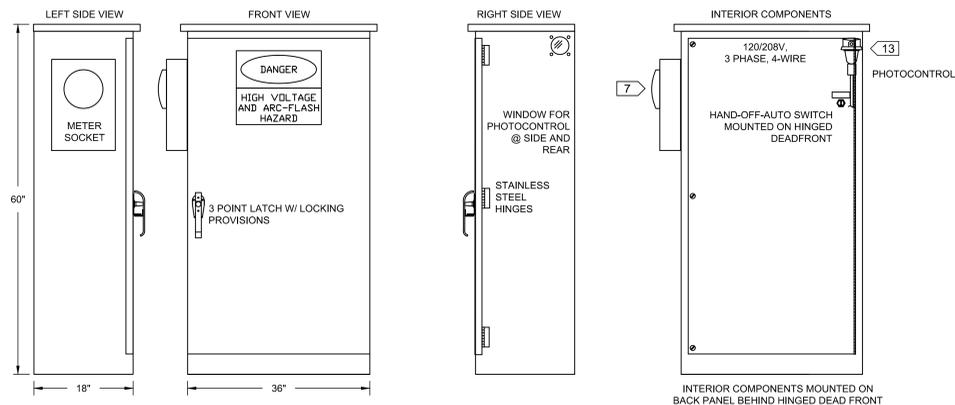
SHEET NO.
E9.01

1 ELECTRICAL - SITE PLAN
SCALE: 1:20

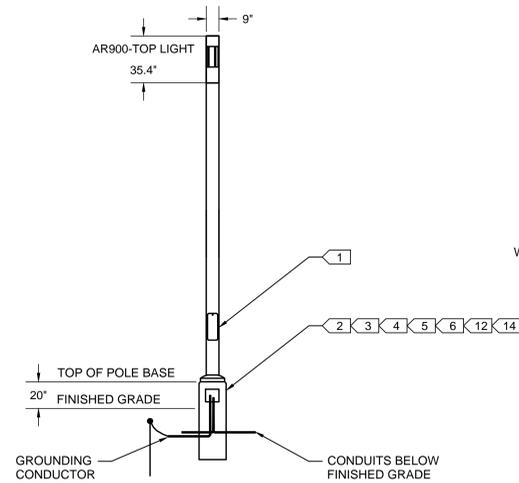




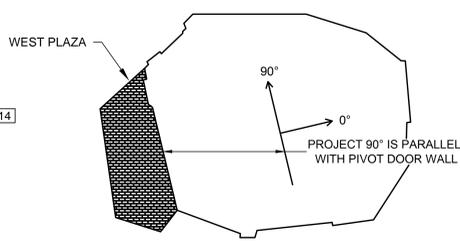
1 SERVICE CABINET (TYPICAL) - WIRING DIAGRAM
SCALE: NONE



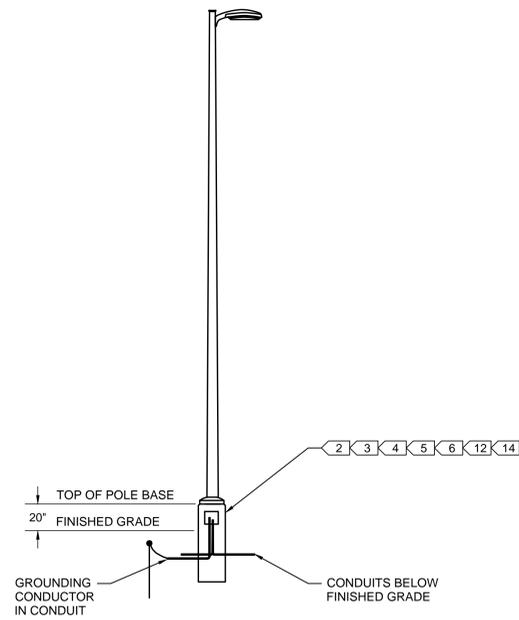
2 SERVICE CABINET (TYPICAL) - ELEVATION & DETAILS
SCALE: NONE



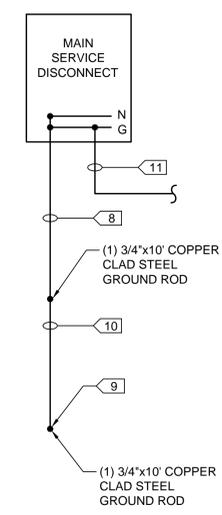
3 LIGHT & RECEPTACLE POLE
SCALE: NONE
○ = PLAN SYMBOL



4 PROJECT 0° ORIENTATION
SCALE: NONE



5 AREA LIGHTING UNIT
SCALE: NONE
☼ = PLAN SYMBOL



6 BONDING AND GROUNDING
SCALE: NONE
NOTE: SERVICE CABINET B MAY USE UFER GROUND AND/OR GROUND ROD(S).

- GENERAL NOTES:**
- ALL CONDUIT ON THIS PLAN SHEET SHALL BE 1 1/2" NMC SCHEDULE 40 UNLESS OTHERWISE NOTED. ALL CONDUCTORS SHALL BE COPPER, TYPE XHHW-2, #8 AWG AND #8 AWG GND.
 - PROVIDE AND COORDINATE SERVICE CONNECTION TO UTILITY TRANSFORMER PER XCEL ENERGY REQUIREMENTS.
 - ALL MATERIAL AND WORK SHALL BE IN ACCORDANCE WITH THE N.E.C.
 - ALL MATERIALS SHALL BE UL LISTED.
 - THIS WORK SHALL CONSIST OF FURNISHING ALL LABOR, EQUIPMENT, AND MATERIALS FOR THE CONSTRUCTION OF A COMPLETE AND OPERATIONAL LIGHTING SYSTEM.
 - PROVIDE AS-BUILT PLANS WITH ACCURATE LOCATIONS, CIRCUITRY AND UNDERGROUND CONDUIT ROUTING.
 - CONTRACTOR IS RESPONSIBLE FOR ALL NECESSARY PERMITS AND UTILITY COORDINATION.
 - THE CONTRACTOR SHALL COAT ALL THREADED HARDWARE WITH AN APPROVED ZINC-BASED ANTI-SEIZE COMPOUND PRIOR TO ASSEMBLY.

- SERVICE CABINET NOTES:**
- PROVIDE CABINET MANUFACTURED BY POVOLNY SPECIALTIES INC. 651.452.7335. WITH DIMENSIONS AS REQUIRED TO FIT EQUIPMENT PROPOSED.
 - ETL LISTED IN ACCORDANCE WITH UL508A.
 - NEMA 3R FREE STANDING CABINET OF 1/8" ANODIZED ALUMINUM WITH DURANODIC BLACK FINISH.
 - NEOPRENE GASKETED DOORS WITH 3-POINT LATCHES, STAINLESS STEEL HARDWARE.
 - COPPER BUS WITH SOLID BOLTED CONNECTIONS - 1/4" X 2" COPPER GROUND BUS END-TO-END.
 - LINE AND LOAD BUSSING PHASED A-B-C, FRONT TO BACK, TOP TO BOTTOM AND LEFT TO RIGHT WHEN VIEWED FROM THE FRONT OF CABINET.
 - INTERIOR COMPONENTS MOUNTED ON BACK PANEL BEHIND DEAD FRONT
 - CIRCUIT BREAKERS SHALL BE 120/208 VOLT AC, 60Hz AND SHALL BE CLEARLY MARKED WITH THE 'ON' AND 'OFF' POSITIONS AND IDENTIFIED WITH THE LOAD WHICH IT IS CARRYING.
 - SHORT CIRCUIT RATING - 65,000 AIC SYMMETRICAL.
 - 3-POSITION SELECTOR SWITCH ALLEN BRADLEY #800T-J2A.
 - LIGHTING CONTACTORS SHALL HAVE A 208 VOLT RATING, WITH 120 VOLT COIL.
 - PROVIDE A 25-OHM GROUND AT CABINET AS PER NEC.
 - PROVIDE 20A WR-RATED GFCI RECEPTACLE MOUNTED TO CABINET BACK-PANEL.
 - BOTH PHOTOCONTROL AND ITS SOCKET SHALL BE 3 TERMINAL, POLARIZED, TWIST-LOCK TYPE. IT SHALL BE EQUIPPED WITH A MOV'RO TYPE LIGHTNING ARRESTER.
 - TIMESWITCH - ELECTRONIC 208V 24-HOUR 2-CHANNEL WITH CAPACITOR BACKUP POWER AND FLICK WARNING - TORK EW-201B W/ LDS LIGHTING DELAY SWITCH.

- KEYNOTES:**
- PROVIDE POLE HAND HOLE AND 20A WEATHER PROOF GFCI RECEPTACLE BEHIND LOCKABLE IN-USE COVER. HAND HOLE PLATE SHALL HAVE "LOCKABLE GFCI" ENGRAVED ON COVER PLATE BY MANUFACTURER AND WILL BE ORIENTED PARALLEL TO PROJECT 270° BASED ON DETAIL 4 THIS SHEET.
 - PROVIDE POLE BASE AS REQUIRED BY POLE LOCATION AND PER STRUCTURAL DETAILS. SEE SHEET S9.01.
 - SPlicing SHALL BE PERFORMED USING BUNDY UNITAP SPLICING HARDWARE OR APPROVED EQUAL.
 - PROVIDE BUSSMANN TYPE HEX-AW-DRLC-A FUSE HOLDER AND 6-AMP FUSES IN FEED LEADS OF POLE LUMINAIRE RISER WIRES.
 - PROVIDE (3) #12 STRANDED XHHW CONDUCTORS FROM POLE BASE TO LUMINAIRE AND RECEPTACLES.
 - PROVIDE ADEQUATE CONDUCTOR LENGTH TO ENABLE SPLICES AND FUSE HOLDERS TO BE REMOVED FROM POLE HANDHOLE FOR MAINTENANCE.
 - PROVIDE METER SOCKET PER UTILITY COMPANY REQUIREMENTS.
 - SIZE MAIN GROUNDING CONDUCTOR PER NEC OR 12.5% OF TOTAL CROSS SECTIONAL AREA OF MAIN SERVICE CONDUCTORS PER PHASE.
 - EXOTHERMIC WELD ALL CONNECTIONS OF CONDUCTORS TO GROUND RODS.
 - GROUND RODS SHALL BE SPACED A MINIMUM OF 6 FEET APART. CONDUCTOR CONNECTING THE GROUND RODS SHALL BE A MINIMUM OF #2/0 AWG BARE CU.
 - BONDING CONDUCTOR PER NEC FOR CONNECTION TO SERVICE CABINET AND ALL OTHER AREAS REQUIRED TO BE BONDED TO GROUNDING.
 - PROVIDE ANCHOR BOLTS AND AND ANCHOR BOLT CIRCLE PER POLE MANUFACTURER.
 - TWO LEXAN WINDOWS FOR PHOTOCELL.
 - PROVIDE CARLON 12"x12"x8" OR APPROVED EQUIVALENT TECHNOLOGY JUNCTION BOX. BOX WILL BE ORIENTED PARALLEL WITH PROJECT 270° BASED ON DETAIL 4/E2.

| LIGHTING FIXTURE SCHEDULE | | | | | |
|---------------------------|---------------------------------------|----------|--|---------|--|
| TYPE | LAMP | MOUNTING | DESCRIPTION | VOLTAGE | MANUFACTURER |
| ○ | (1) 150W MH, 4000K, CRI 80+ | 30' POLE | ARCHITECTURAL LIGHT COLUMN, EXTRUDED ALUMINUM HOUSING, STAINLESS STEEL HARDWARE, SYMMETRIC 360 DEGREE METAL HALIDE LUMINAIRE, MATTE BLACK FINISH. | 208 | HESS AMERICA: CE230/28-AR900/L1 1S-150M/T8-208-CR02/25 VD-BLK-LP/4K-EFAB-GFCI |
| ☼ | (1) TYPE 4, LED, NEUTRAL WHITE, 4000K | 30' POLE | ARCHITECTURAL LIGHT COLUMN, EXTRUDED ALUMINUM HOUSING, STAINLESS STEEL HARDWARE, SYMMETRIC 360 DEGREE METAL HALIDE LUMINAIRE, TECH BASE - SEE DETAILS. MATTE BLACK FINISH. | 208 | LUMINAIRE: PHILIPS #GL18-DIM-1-4-80LA-4853-NW-UNV-BLPR2 POLE: PHILIPS #USS8050C30 |

HKS

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MINNESOTA SPORTS FACILITIES AUTHORITY
900 SOUTH 5th STREET, MINNEAPOLIS, MN 55415

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4801 SPRING VALLEY RD., DALLAS, TX 75244

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432 CULVER BLVD., PLAYA DEL REY, CA 90230

MINNESOTA MULTI-PURPOSE STADIUM

CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.
Name: Thomas D. Harner
Reg. No.: 45519
Date: 02/01/2016
Signature: *Thomas D. Harner*

REVISION NO. DESCRIPTION DATE

HKS PROJECT NUMBER
16246.000
DATE
FEBRUARY 01, 2016
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CCD-347 - CD SET

SHEET TITLE
**ELECTRICAL
DETAILS**

SHEET NO.
E9.02

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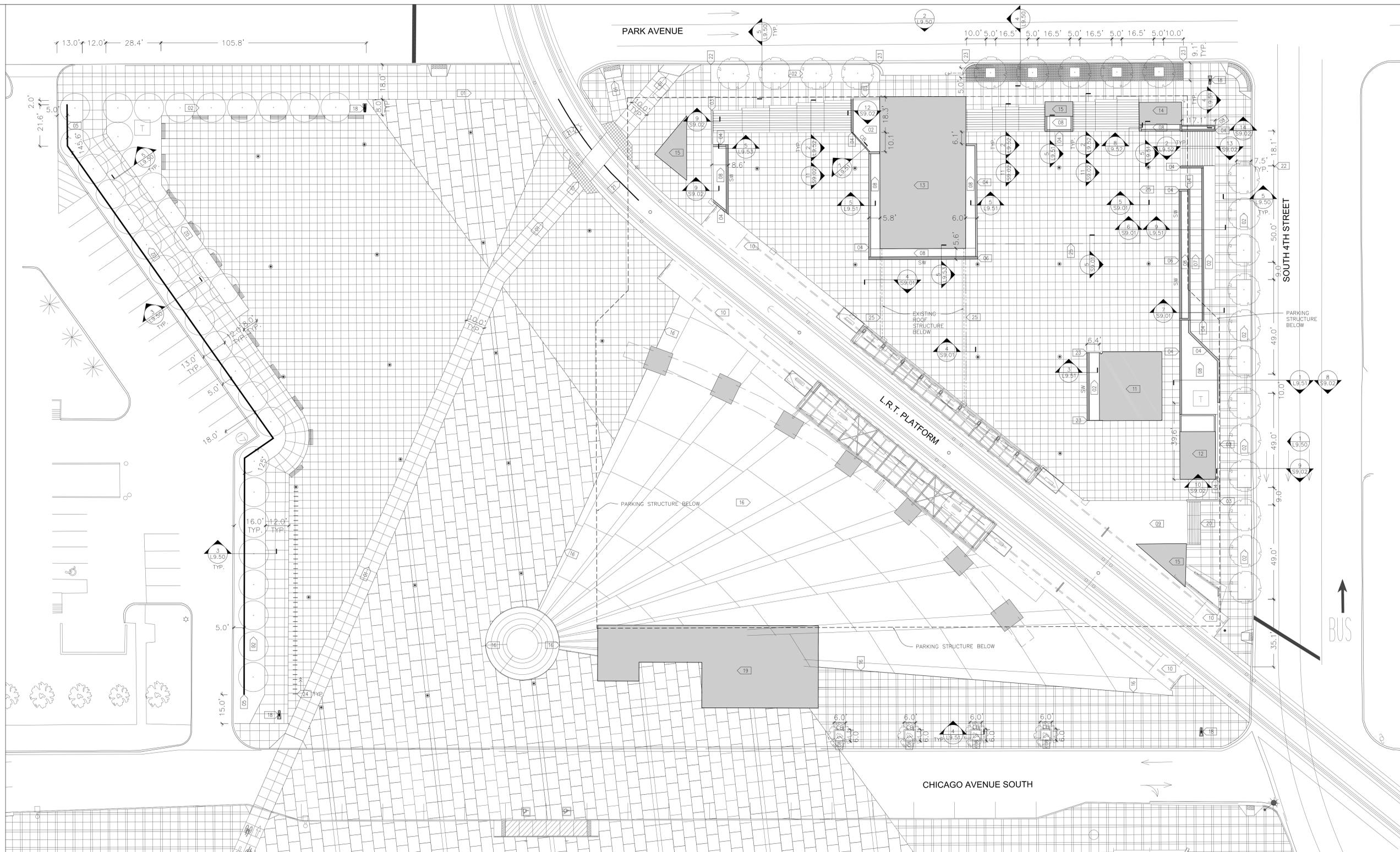
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10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

ELECTRICAL ENGINEER
SEH, INC.
10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

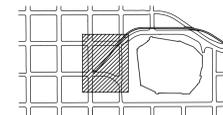
AUDIO VISUAL CONSULTANTS
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4801 SPRING VALLEY RD., DALLAS, TX 75244

WAYFINDING
SELBERT PERKINS DESIGN
432 CULVER BLVD., PLAYSA DEL REY, CA 90293

CIVIL ENGINEERING SUBCONSULTANT
COMPANY NAME, INC.
COMPANY ADDRESS



CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.
Name: TASHI SEBEY
Reg. No.: 24582
Date: 02/01/2018
Signature: *Tashi Sebey*



LEGEND

- DETAIL KEY
- CB CURB
- PROPOSED CONC. WALL
- SW SEAT WALL
- BENCH
- BIKE RACK
- PROPOSED LIGHT POLE, SEE ELECTRICAL
- T TRANSFORMER, SEE CIVIL
- EXISTING STRUCTURES TO REMAIN

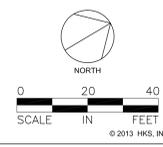
NOTES

1. SEE L9.20 FOR MATERIAL INFORMATION.
2. SEE L9.30 FOR FURNISHING INFORMATION.
3. SEE L9.40 FOR PLANTING INFORMATION.
4. SEE STRUCTURAL FOR TYPICAL RETAINING WALL DETAILS.
5. SEE L9.30 FOR GUARDRAIL LOCATIONS.

KEYNOTES

- | KEY | CONTENT |
|-----|---|
| 01 | PROPOSED BIKE PATH, SEE L9.20 FOR BIKE PATH SURFACE |
| 02 | PLANTING BED, SEE L9.40 FOR PLANTING INFORMATION |
| 03 | EXISTING CONCRETE WALL TO REMAIN, CUT AND REPAIR, SEE CIVIL AND STRUCTURAL |
| 04 | PROPOSED CONCRETE WALL, SEE SECTION DETAILS FOR WALL CONDITION. SEE CIVIL FOR GRADING AND STRUCTURAL FOR REINFORCEMENT. |
| 05 | FENCE, SEE L9.30 |
| 06 | SEAT WALL, SEE L9.30 |
| 07 | ADA COMPLIANT WALK |
| 08 | PLANTER, SEE L9.40 FOR PLANTING INFORMATION |
| 09 | EXISTING PAVERS TO REMAIN |
| 10 | LIGHT RAIL PLATFORM, N.I.C. |
| 11 | PEDESTRIAN BRIDGE LANDING, N.I.C. |
| 12 | PEDESTRIAN BRIDGE ELEVATOR TOWER, N.I.C. |
| 13 | EXISTING ENTRANCE/EXIT TO GARAGE BELOW TO REMAIN |
| 14 | EXISTING STAIR WELL TO GARAGE BELOW TO REMAIN |

- | KEY | CONTENT |
|-----|--|
| 15 | EXISTING VENT TO REMAIN |
| 16 | EXISTING ARCH AND BRICK PAVEMENT TO REMAIN |
| 17 | NEW LRT CROSSING LOCATION, SEE CIVIL |
| 18 | SIGNAGE, SEE SIGNAGE AND WAYFINDING |
| 19 | EXISTING BUILDING TO REMAIN |
| 20 | EXISTING STEPS AND HANDRAIL TO REMAIN |
| 21 | REVISED LRT FENCE LOCATION BY OTHERS |
| 22 | ALIGN PAVEMENT EDGE WITH FACE OF WALL |
| 23 | ALIGN PAVEMENT EDGE WITH BUILDING CORNER |
| 24 | BIKE RACK |
| 25 | ADD ALTERNATE WALL, SEE CIVIL |



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HKS PROJECT NUMBER
16246.000
DATE
FEBRUARY 01, 2016
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SHEET TITLE
LAYOUT PLAN

SHEET NO.

L9.10

OWNER
MINNESOTA SPORTS FACILITIES AUTHORITY
900 SOUTH 5th STREET, MINNEAPOLIS, MN 55415

OWNER
MINNESOTA WIKINGS FOOTBALL, LLC
8500 VIKING DR., EDEN PRAIRIE, MN 55344

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HKS, INC.
3901 N. ST. PAUL, SUITE 100, DALLAS, TX 75201

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115 WASHINGTON AVE. N., MINNEAPOLIS, MN 55401

STRUCTURAL ENGINEER
SEH, INC.
10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

ELECTRICAL ENGINEER
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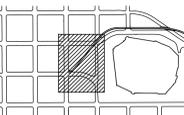
AUDIO VISUAL CONSULTANTS
WJHW
4801 SPRING VALLEY RD., DALLAS, TX 75244

WAYFINDING
SELBERT PERKINS DESIGN
432 CULBER BLVD., PLAZA DEL REY, CA 90293

CIVIL ENGINEERING SUBCONSULTANT
COMPANY NAME, INC.
COMPANY ADDRESS



CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.
Name: TRISTIN SEELY
Reg. No.: 24582
Date: 02/01/2016
Signature: [Signature]



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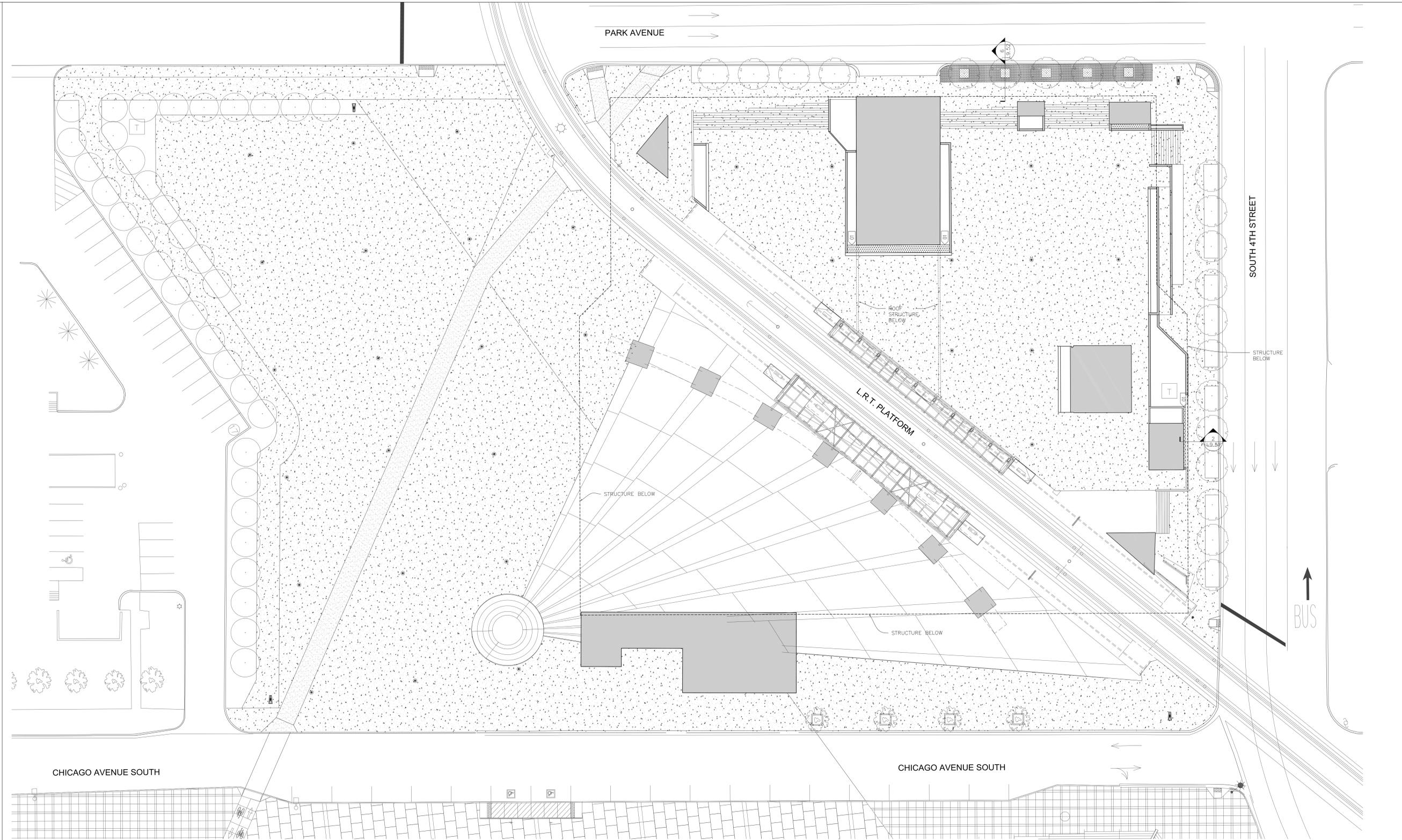
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SHEET TITLE
SITE MATERIALS PLAN

SHEET NO.
L9.20



LEGEND

01 L1.0 - DETAIL KEY

NOTES

- SEE L9.10 FOR LAYOUT INFORMATION.
- SEE L9.30 FOR FURNISHING INFORMATION.
- SEE L9.40 FOR PLANTING INFORMATION.
- ALL CONTROL JOINTS TO BE SAW CUT, TYP.
- SEE CIVL FOR TYPICAL PAVING SECTIONS.

KEYNOTES

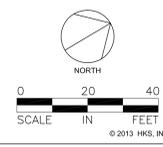
KEY CONTENT

01 LANDSCAPE EDGING

MATERIALS

KEY CONTENT

- STANDARD CONCRETE
- ROCK MULCH TYPE 1
- ARCHITECTURAL CONCRETE
- PERMEABLE PAVER
- PAVER JOINT MATERIAL



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MINNESOTA SPORTS FACILITIES AUTHORITY
900 SOUTH 5th STREET, MINNEAPOLIS, MN 55415

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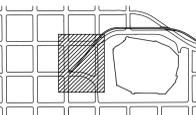
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432 CULVER BLVD., PLAZA DEL REY, CA 90291

CIVIL ENGINEERING SUBCONSULTANT
COMPANY NAME, INC.
COMPANY ADDRESS



CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.
Name: T.J.S.D. SEELBY
Reg. No.: 24582
Date: 02/01/2016
Signature: *T.J.S.D. Seelby*



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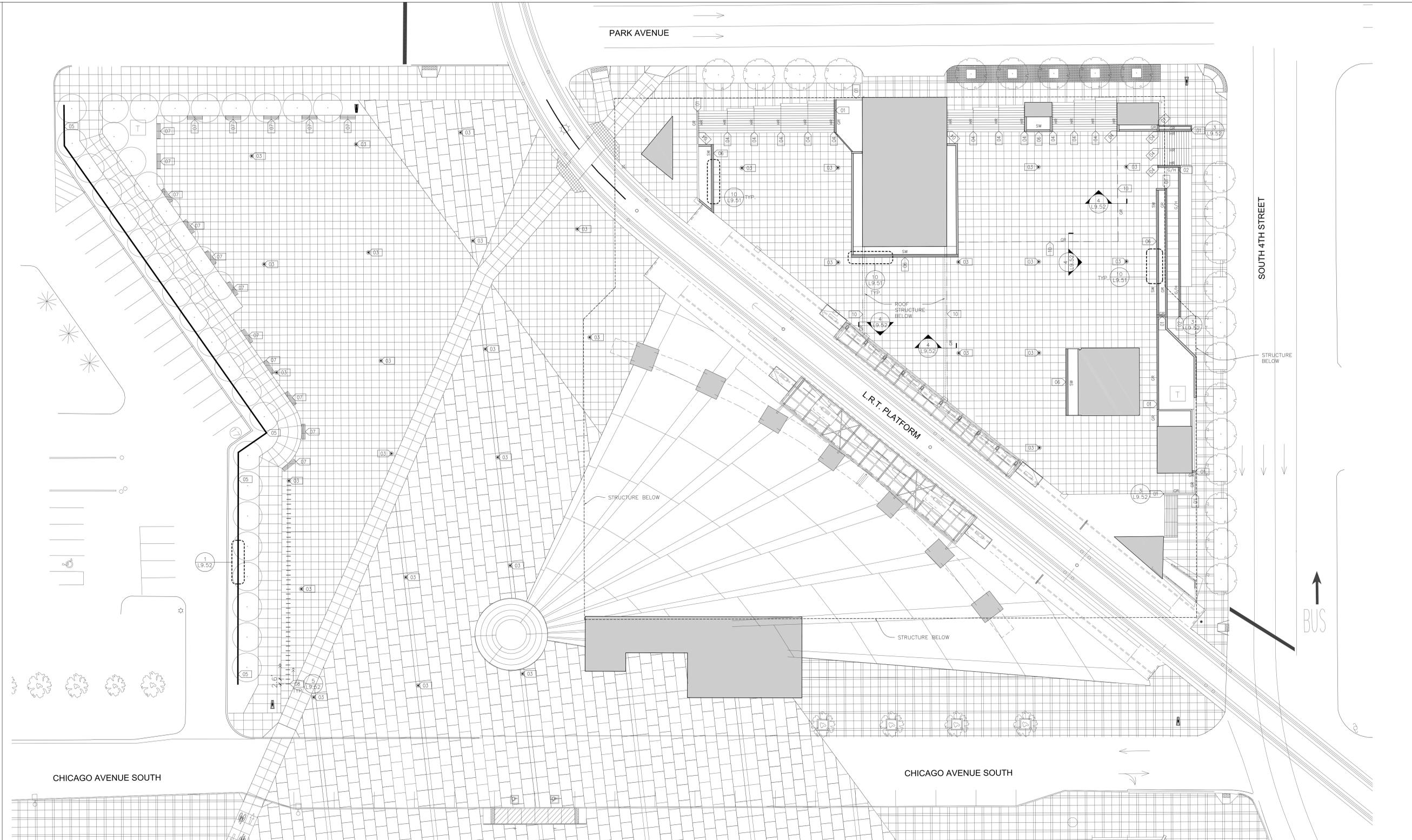
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SHEET TITLE
FURNISHING PLAN

SHEET NO.
L9.30



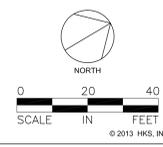
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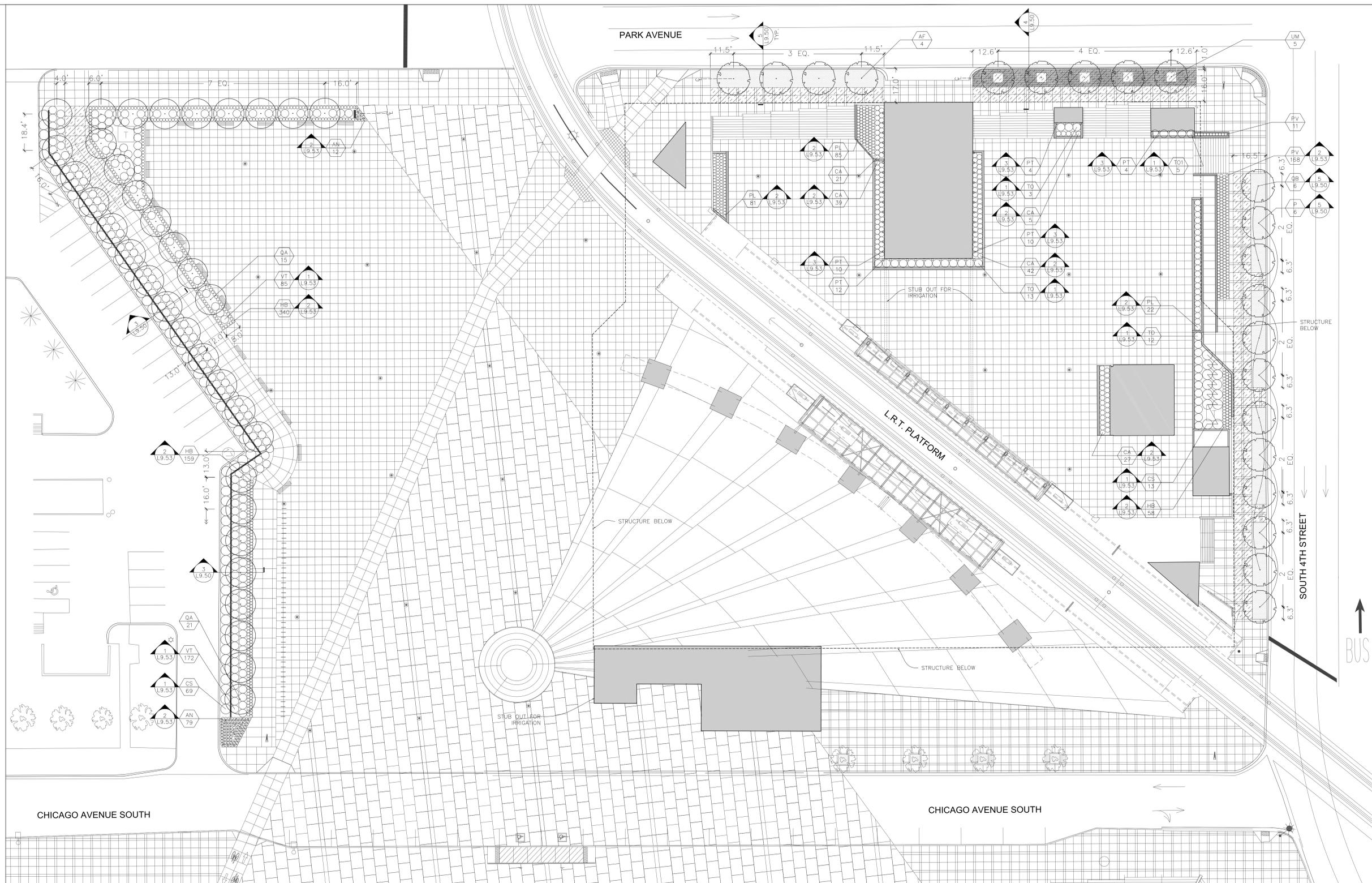
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|--|-------------------------------------|
| | DETAIL KEY |
| | HANDRAIL |
| | GUARDRAIL WITH ATTACHED HANDRAIL |
| | GUARDRAIL |
| | SEAT WALL |
| | BENCH |
| | BIKE RACK |
| | PROPOSED LIGHT POLE, SEE ELECTRICAL |

KEYNOTES

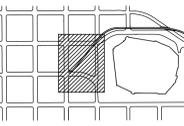
| KEY | CONTENT |
|-----|----------------------------------|
| 01 | GUARDRAIL |
| 02 | GUARDRAIL WITH ATTACHED HANDRAIL |
| 03 | LIGHT POLE |
| 04 | HANDRAIL |
| 05 | FENCE |
| 06 | SEAT WALL |
| 07 | BENCH |
| 08 | BIKE RACK |
| 09 | NOT IN USE |
| 10 | ADD ALTERNATE WALL, SEE CIVIL |

- NOTES**
- SEE L9.10 FOR LAYOUT INFORMATION.
 - SEE L9.20 FOR MATERIAL INFORMATION.
 - SEE L9.40 FOR PLANTING INFORMATION.





CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.
Name: TASHA SEELY
Reg. No.: 24582
Date: 02/01/2018
Signature: [Signature]



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DATE
FEBRUARY 01, 2016

ISSUE
CCD - 347 - CD SET

SHEET TITLE
PLANTING PLAN

SHEET NO.

L9.40

PLANT MATERIAL SCHEDULE

TREES

| KEY | COMMON/BOTANICAL NAME | QTY | ROOT SIZE | REMARKS |
|-----|---|-----|-----------|---|
| AF | AUTUMN BLAZE MAPLE <i>Acer x freemanii 'Jefferson'</i> | 4 | B&B 3" | MATCHED SPECIMEN, 1,200 C.F. PLANTING SOIL PER TREE |
| P | QUAKING ASPEN <i>Populus tremuloides</i> | 6 | B&B 3" | MATCHED SPECIMEN, 1,200 C.F. PLANTING SOIL PER TREE |
| QA | CRIMSON SPICE OAK <i>Quercus alba x Quercus robur</i> | 21 | B&B 2.5" | MATCHED SPECIMEN, 800 C.F. PLANTING SOIL PER TREE |
| QB | SWAMP WHITE OAK <i>Quercus bicolor</i> | 6 | B&B 3" | MATCHED SPECIMEN, 1,200 C.F. PLANTING SOIL PER TREE |
| UM | TRIUMPH ELM <i>Ulmus 'Mortoni Glossy'</i> | 5 | B&B 2.5" | MATCHED SPECIMEN, 1,200 C.F. PLANTING SOIL PER TREE |

* 48" PLANTING SOIL TYP.

SHRUBS

| KEY | COMMON/BOTANICAL NAME | QTY | ROOT SIZE | REMARKS |
|-----|---|-----|-------------|------------------|
| CS | ISANTI DOGWOOD <i>Cornus sericea 'Isanti'</i> | 82 | CONT #5 | MATCHED SPECIMEN |
| TO | TECHNIO ARBORVITAE <i>Thuja occidentalis 'BallJohn'</i> | 28 | B&B 5' TALL | MATCHED SPECIMEN |
| TO1 | LITTLE GIANT ARBORVITAE <i>Thuja occidentalis 'Little Giant'</i> | 5 | CONT #5 | MATCHED SPECIMEN |
| VT | COMPACT AMERICAN VIBURNUM <i>Viburnum trilobum 'Sally Compact'</i> | 257 | CONT #5 | MATCHED SPECIMEN |

* 16" OF PLANTING GROWTH MEDIA TYP. SEE NOTES FOR MEDIA TYPE

PERENNIALS / VINE/GROUNDCOVERS

| KEY | COMMON/BOTANICAL NAME | QTY | ROOT SIZE | REMARKS |
|-----|--|-------|-----------|------------------|
| AN | NEW ENGLAND ASTER <i>Aster novae-angliae 'Purple Dome'</i> | 91 | CONT #1 | |
| CA | KARI FOERSTER FEATHER REED GRASS <i>Calamagrostis x scutellaria 'Kari Foerster'</i> | 134 | CONT #1 | |
| HB | DAYLILY <i>Hemerocallis 'Bodacious Returns'</i> | 557 | CONT #1 | |
| PL | RUSSIAN SAGE <i>Perovskia 'Little Spire'</i> | 188 | CONT #1 | |
| PT | BOSTON IVY <i>Pachysandra trifoliolata</i> | 40 | CONT #1 | |
| PV | NORTHWIND SWITCH GRASS <i>Panicum virgatum 'Northwind'</i> | 169 | CONT #1 | |
| VM | BOWLE'S COMMON PERENNIALE <i>Vinca minor 'Bowles'</i> | 2,238 | CONT 6PK | SPACING 12" O.C. |

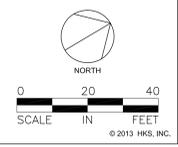
* 12" OF PLANTING GROWTH MEDIA TYP. SEE NOTES FOR MEDIA TYPE

LEGEND

- DETAIL KEY
- EXISTING TREE TO REMAIN
- PROPOSED LARGE SIZE TREE
- PROPOSED MEDIUM SIZE TREE
- GROUNDCOVER AREA
- STRATAVAULT SYSTEM
- PLANTING SOIL EXPANSION AREA PROVIDE 4" DEPTH OF PLANTING SOIL IN DESIGNATED AREA

NOTES

- SEE L9.10 FOR LAYOUT INFORMATION.
- SEE L9.20 FOR SURFACING MATERIAL INFORMATION.
- SEE L9.30 FOR FURNISHING INFORMATION.
- IF A DISCREPANCY EXISTS BETWEEN THE NUMBER OF PLANTS SHOWN IN THE PLANT MATERIALS SCHEDULE AND THE PLANS, THE PLANS SHALL GOVERN.
- RESTORE ALL AREAS DISTURBED BY CONSTRUCTION UNLESS NOTED OTHERWISE.
- CONTRACTOR SHALL STAKE OUT LOCATION OF ALL PROPOSED TREES AND SHRUBS FOR APPROVAL BY ARCHITECT PRIOR TO CONSTRUCTION.
- PROVIDING FULLY AUTOMATIC IRRIGATION SYSTEM FOR ALL PLANTINGS AND MEETING MINNESOTA B3 REQUIREMENT.
- PROVIDE ROOT ZONE WATERING SYSTEM TO EXISTING TREES ALONG CHICAGO AVE TYP.
- PROVIDE ROOT WATERING SYSTEM TO PROPOSED TREES ALONG SOUTH 4TH STREET AND PARK AVE TYP.
- PROVIDE DRIP IRRIGATION FOR SHRUBS, PERENNIALS, GRASSES, AND GROUNDCOVER PLANTED AREA, TYP.
- THE PLANTING GROWTH MEDIA SHOULD BE "ROOFTOP SOIL MIX" FOR PLANTING AREA OVER EXISTING PARKING LOT STRUCTURE, SEE PLANTING SPECIFICATION.
- THE PLANTING GROWTH MEDIA SHOULD BE "PLANTING SOIL" FOR PLANTING AREA NOT OVER EXISTING PARKING LOT STRUCTURE, SEE PLANTING SPECIFICATION.



OWNER
MINNESOTA SPORTS FACILITIES AUTHORITY
900 SOUTH 5th STREET, MINNEAPOLIS, MN 55415

OWNER
MINNESOTA WIKINGS FOOTBALL, LLC
9500 VIKING DR., EDEN PRAIRIE, MN 55344

ARCHITECT
HKS, INC.
350 N. ST. PAUL ST., SUITE 100, DALLAS, TX 75201

CIVIL ENGINEER
EVS, INC.
10025 VALLEY VIEW, SUITE 140, EDEN PRAIRIE, MN 55344

LANDSCAPE ARCHITECT
OSLUND AND ASSOCIATES
115 WASHINGTON AVE. N., MINNEAPOLIS, MN 55401

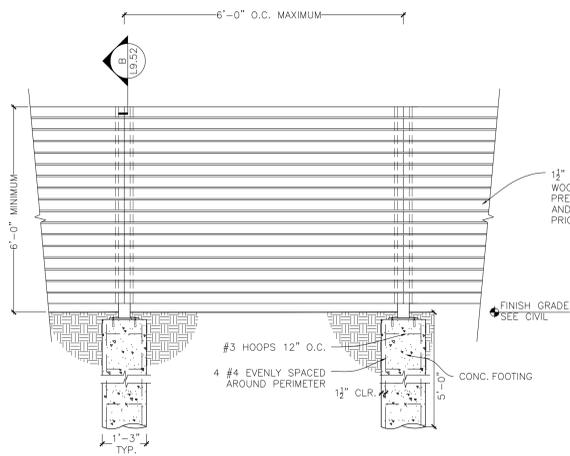
STRUCTURAL ENGINEER
SEH, INC.
10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

ELECTRICAL ENGINEER
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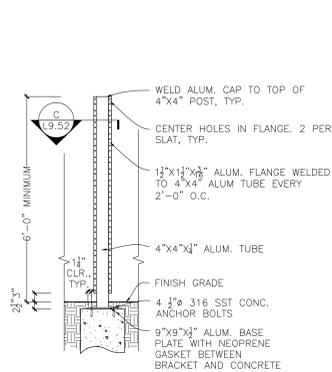
AUDIO VISUAL CONSULTANTS
WJHW
4801 SPRING VALLEY RD., DALLAS, TX 75244

WAYFINDING
SELBERT PERKINS DESIGN
432 CULVER BLVD., PLAYS DEL REY, CA 90293

CIVIL ENGINEERING SUBCONSULTANT
COMPANY NAME, INC.
COMPANY ADDRESS

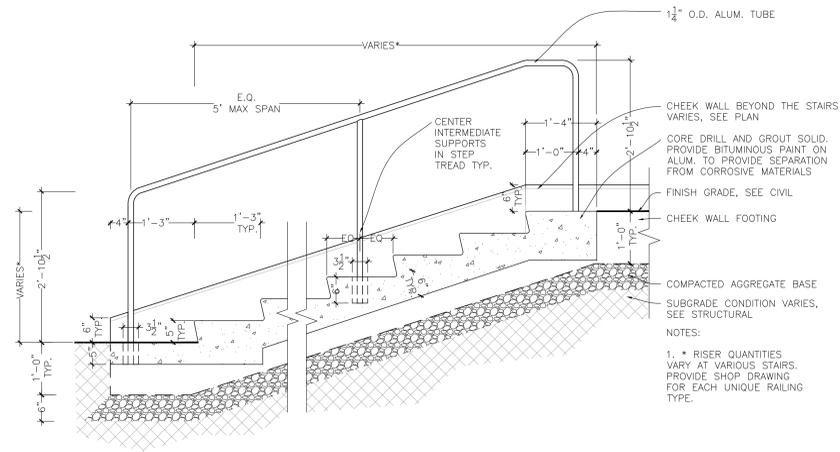
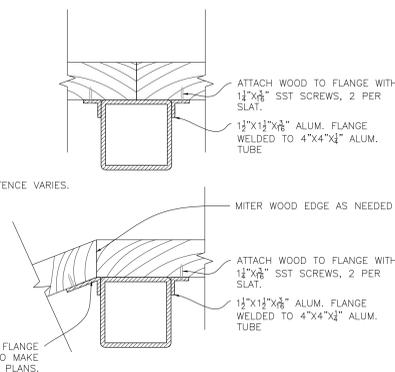


NOTES:
1. PROVIDE SHOP DRAWINGS.
2. ALL ALUMINUM TO BE CLEAR ANODIZED.
3. PROVIDE SHOP DRAWINGS TO MAINTAIN 6'-0" MINIMUM FENCE HEIGHT. FENCE WILL STEP AS NEEDED.



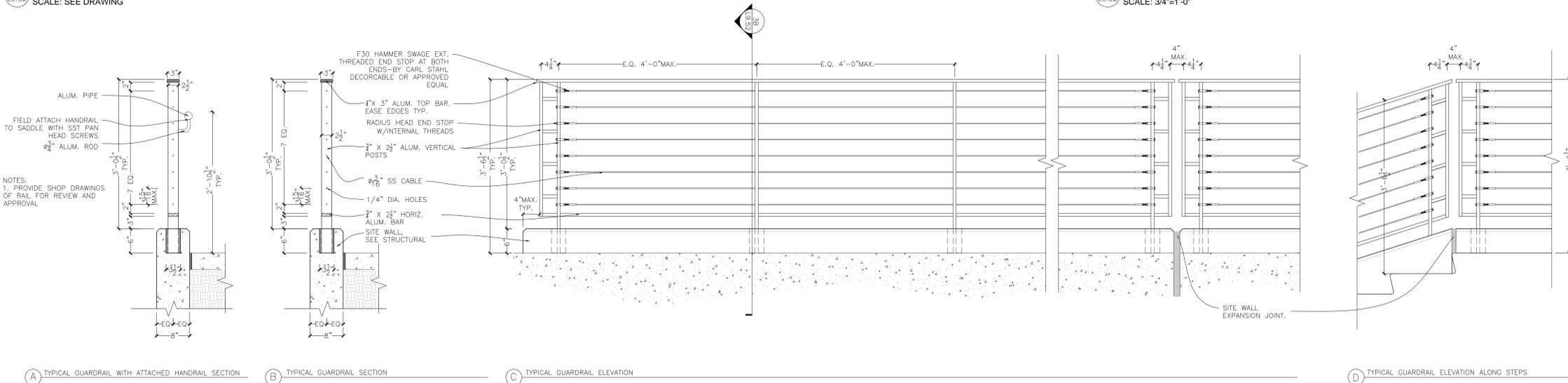
NOTE:
1. ANGLE OF FENCE VARIES. SEE PLAN.

ANGLE FLANGE AS NECESSARY TO MAKE FENCE TURNS—SEE PLANS. INCREASE ANGLE SIZE AS NEEDED TO ALLOW FOR SCREWING OF BOARDS TO ANGLE

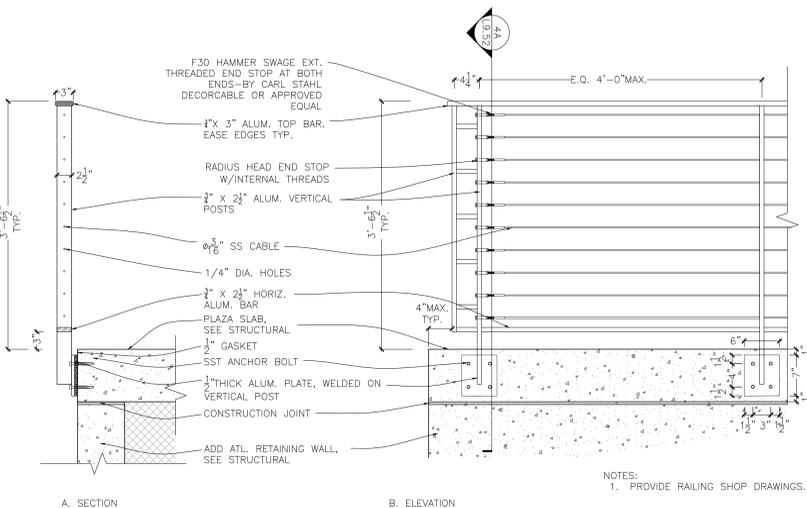


1 FENCE DETAIL SCALE: SEE DRAWING

2 TYPICAL STEPS WITH HANDRAIL DETAIL SCALE: 3/4"=1'-0"

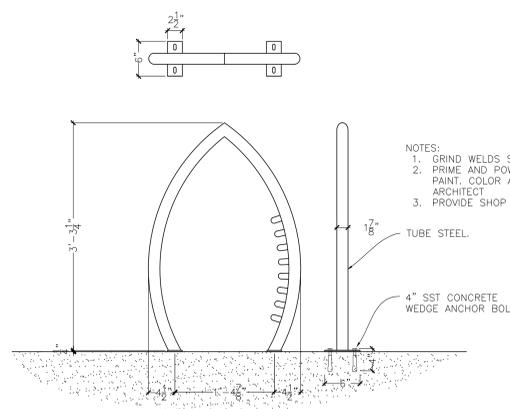


3 TYPICAL GUARDRAIL DETAIL SCALE: 1"=1'-0"

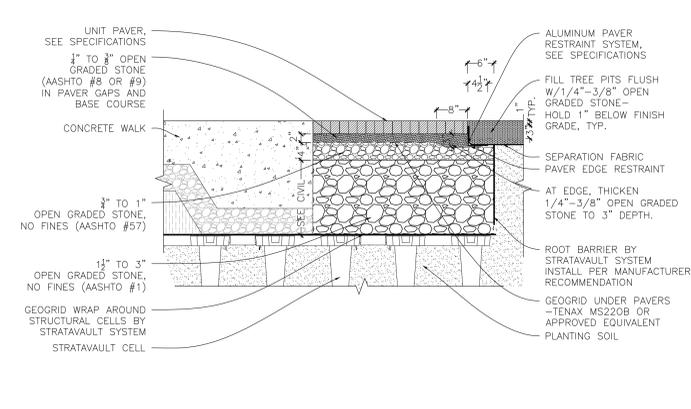


4 GUARDRAIL AT ADD ALTERNATE RETAINING WALLS SCALE: 1"=1'-0"

5 BIKE RACK DETAIL SCALE: 1"=1'-0"



6 PERMEABLE PAVER DETAIL OVER STRATAVAULT SYSTEM SCALE: 1"=3/4'-0"

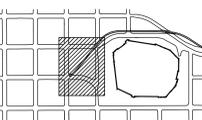


CERTIFICATION

I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Landscape Architect under the laws of the State of Minnesota.

Name: JASON SEELY
Reg. No.: 24882
Date: 02/01/2016

Signature: *[Signature]*



| REVISION NO. | DESCRIPTION | DATE |
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HKS PROJECT NUMBER
16246.000

DATE
FEBRUARY 01, 2016

ISSUE
CCD - 347 - CD SET

SHEET TITLE
DETAILS

SHEET NO.

GENERAL STRUCTURAL NOTES

THESE NOTES ARE IN PLACE OF SPECIFICATIONS AND ARE TO BE READ WITH THE DRAWINGS. ANY DISCREPANCIES OR CONFLICTS BETWEEN THE TWO SHALL BE BROUGHT TO THE ATTENTION OF THE SER FOR RESOLUTION.

THESE DRAWINGS ARE FOR THIS SPECIFIC PROJECT AND NO OTHER USE IS AUTHORIZED. CONTACT SER, JEFF JOHNSON, AT 561-651-4900-2078.

GOVERNING BUILDING CODE

- 2015 MINNESOTA STATE BUILDING CODE.
- 2012 INTERNATIONAL BUILDING CODE AS ADOPTED AND AMENDED BY THE STATE BUILDING CODE
- ACI-350 ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES
- ACI-318
- AISC - 360, 303

CONSTRUCTION LOADS

- CONSTRUCTION LOADING ON THE EXISTING PARKING GARAGE ROOF SHALL NOT EXCEED THESE STRUCTURE DESIGN LIVE AND DEAD LOADS:
 - UNIFORM LIVE LOAD 250 PSF
 - UNIFORM SUPERIMPOSED DEAD LOAD 135 PSF
- CONCENTRATED LIVE LOADS ARE NOT TO EXCEED AN ISOLATED H20-44 AXLE LOADINGS; ALSO NOT IN COMBINATION WITH THE DESIGN UNIFORM LIVE LOAD OR OTHER CONCENTRATED LOADS.

DESIGN LOADS

- LIVE LOAD:

| | |
|-------------------|----------------|
| FLOOR SLABS | 150 PSF U.I.O. |
| ELEVATED WALKWAYS | 100 PSF |
- SNOW LOADS:

| | |
|----------------------|--|
| GROUND SNOW LOAD | 50 PSF |
| ROOF SNOW LOAD | 35 PSF + DRIFTING & UNBALANCED PER IBC |
| SNOW ON OVERHANG | 70 PSF + DRIFTING & UNBALANCED PER IBC |
| SNOW EXPOSURE FACTOR | 1.0 |
| IMPORTANCE FACTOR | 1.10 (BASED ON OCC CAT II) |
| THERMAL FACTOR | 1.0 |
| RAIN LOADS | N/A |

- WIND LOADS: (ASCE 7-10)

| | |
|-------------------------|----------------------------|
| WIND SPEED (3 SEC GUST) | 120.00 MPH |
| WIND IMPORTANCE FACTOR | 1.10 (BASED ON OCC CAT II) |
| WIND EXPOSURE | C |
| INTERNAL PRESS COEF | N/A |

SEISMIC DESIGN: NOT APPLICABLE

| SITE CLASS D | |
|-------------------------|---------|
| S _s | 0.046 G |
| S ₁ | 0.030 G |
| F ₀ | 1.6 |
| S _{d1} | 0.128 G |
| S _{d2} | 0.08 G |
| l _e | 1.0 |
| RISK CATEGORY | II |
| SEISMIC DESIGN CATEGORY | A |

- SOIL CRITERIA:

| | |
|---|-----------|
| ALLOWABLE SOIL BEARING PRESSURE | 1500 PSF |
| DEWATER AS REQUIRED TO KEEP EXCAVATIONS DRY | |
| FROST DEPTH | 42 INCHES |
| ANTICIPATED MAX DIFFERENTIAL SETTLEMENT | 1/2 INCH |
| ANTICIPATED MAX TOTAL SETTLEMENT | 1 INCH |
- SAND BACKFILL:

| | |
|---------------------|------------|
| WET UNIT WEIGHT | 115 PCF |
| FRICTION ANGLE | 35 DEGREES |
| AT-REST PRESSURE | 50 PCF |
| CLAY BACKFILL | |
| WET UNIT WEIGHT | 120 PCF |
| FRICTION ANGLE | 25 DEGREES |
| AT-REST PRESSURE | 70 PCF |
| PASSIVE PRESSURE | 300 PCF |
| SLIDING COEFFICIENT | 0.35 |
| SUBGRADE MODULUS | 150 PCI |

DESIGN / CONSTRUCTION CRITERIA

- THE CONTRACTOR SHALL VERIFY DIMENSIONS AND CONDITIONS BEFORE CONSTRUCTION AND NOTIFY THE ENGINEER OF ANY DISCREPANCIES, INCONSISTENCIES, OR DIFFICULTIES AFFECTING THE WORK BEFORE PROCEEDING.
- ALL MATERIAL, WORKMANSHIP, AND DETAILS SHALL BE IN ACCORDANCE WITH TYPICAL COMPETENT CONSTRUCTION PRACTICES, CURRENT MANUFACTURERS RECOMMENDATIONS, AND ALL APPLICABLE CODES AND GOVERNMENT REGULATIONS. SPECIAL STRUCTURAL INSPECTION IS REQUIRED AS SCHEDULED AND PER IBC CHAPTER 17. CONTRACTOR SHALL COORDINATE WITH OWNER'S/CONTRACTOR'S TESTING AGENCY.
- ANY MATERIAL USED IN CONTACT WITH DRINKING WATER SHALL BE DEMONSTRATED TO MEET NSF 61.
- THE CONTRACTOR SHALL COORDINATE ALL DISCIPLINES, VERIFYING SIZE AND LOCATION OF ALL OPENINGS, WHETHER SHOWN ON STRUCTURAL DRAWINGS OR NOT, AS CALLED FOR ON ARCHITECTURAL, MECHANICAL, OR ELECTRICAL DRAWINGS. ALL CONFLICTS, INCONSISTENCIES, OR OTHER DIFFICULTIES AFFECTING STRUCTURAL WORK SHALL BE CALLED TO THE ARCHITECT AND ENGINEER'S ATTENTION FOR DIRECTION BEFORE PROCEEDING.
- EQUIPMENT AND STRUCTURAL ANCHOR BOLT SIZES, TYPES, EMBEDMENT, AND PATTERNS SHALL BE VERIFIED WITH THE MANUFACTURER OR FABRICATOR. ALL BOLT PATTERNS SHALL BE TEMPLATED TO ENSURE ACCURACY OF PLACEMENT.
- THE CONTRACTOR SHALL SUPPLY ALL NECESSARY TEMPORARY BRACING, SHORING, GUYING, OR OTHER MEANS TO AVOID EXCESSIVE STRESSES AND TO HOLD STRUCTURAL ELEMENTS IN PLACE DURING CONSTRUCTION.
- JOB SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE GENERAL CONTRACTOR & THEIR SUBCONTRACTORS.
- THE ENGINEER IS NOT RESPONSIBLE FOR CONSTRUCTION METHODS, METHODS, TECHNIQUES OR PRACTICES, WHERE DRAWINGS AND DETAILS IMPLY THIS, THEY ARE PROVIDED TO SHOW FINAL CONSTRUCTION. IF CONTRACTOR DESIRES TO USE DIFFERENT MEANS AND METHODS THAN IMPLIED BY THESE DRAWINGS, SUBMIT SIMILAR DETAILS FOR REVIEW.
- STANDARD OR TYPICAL STRUCTURAL DETAILS ARE INTENDED TO ILLUSTRATE DESIGN CONCEPTS AND TO SPECIFY MATERIAL AND REQUIRED PHYSICAL DIMENSIONS MATCHING OR SIMILAR TO THE REFERENCED LOCATIONS IN THE DRAWING SET.
- ALL ARCHITECTURAL, MECHANICAL, AND ELECTRICAL COMPONENTS SHALL BE DESIGNED AND INSTALLED TO RESIST THE CONTROLLING CONDITION OF OPERATIONAL FORCES OR SEISMIC FORCES IN ACCORDANCE WITH IBC AND THESE NOTES. COMPONENT SEISMIC ATTACHMENTS SHALL BE BOLTED, WELDED, OR OTHERWISE POSITIVELY FASTENED WITH CONSIDERATION OF FRICTIONAL RESISTANCE DUE TO GRAVITY. A CONTINUOUS LOAD PATH OF SUFFICIENT STRENGTH AND STIFFNESS SHALL BE PROVIDED BETWEEN THE COMPONENT AND SUPPORTING STRUCTURE. CONNECTIONS FOR BOTH ORTHOGONAL HORIZONTAL DIRECTIONS SHALL BE SHALL BE DESIGNED AND SEALED BY THE CONTRACTOR'S ENGINEER. CURRENTLY LICENSED IN THE COMMONWEALTH OF VIRGINIA. COMPONENT REACTION FORCES SHALL BE SUBMITTED TO THE SER FOR CONFIRMATION THAT SUPPORTING STRUCTURE CAN WITHSTAND REACTION FORCES.
- THERE IS NO PROVISION FOR FUTURE VERTICAL EXPANSION IN THE DESIGN.

FOUNDATIONS

- CAUTION: EXISTING UNDERGROUND UTILITIES MAY EXIST ANYWHERE ON THE SITE. NOTIFY GOPHER ONE-CALL (800) 252-1166 / DIG-GER'S HOTLINE (800) 242-8511 (twocross) / INDIANA HOLLEY MOLLEY (811) / NORTH DAKOTA ONE-CALL (800) 795-0555 / MISS (800) 492-7171 (digphd) / MISS VIRGINIA VAB11 (811 or 800-552-7001) PRIOR TO DISTURBING ANY GRADE OR EXCAVATION.
- STRUCTURAL FOUNDATIONS CONSIST OF SPREAD FOOTINGS ESTABLISHED ON MATERIAL CAPABLE OF SAFELY SUPPORTING 1.5 KSF. THE STRUCTURAL ENGINEER IS NOT RESPONSIBLE FOR THE ACCURACY OR CONTENT OF THE SUBSURFACE SOIL CONDITIONS DESCRIBED IN THE SPECIFICATIONS, TEST BORINGS, OR GEOTECHNICAL REPORT. THE CONTRACTOR/OWNER SHALL EMPLOY A CERTIFIED GEOTECHNICAL ENGINEER DURING CONSTRUCTION TO TEST, INSPECT AND VERIFY ALL ASSUMED SOIL CONDITIONS.
- WHEN PLACING COMPACTED FILL ADJACENT TO FOUNDATION AND PIERS, PLACE BACKFILL AT EQUAL RATES ON BOTH SIDES TO PREVENT OVERTURNING OR STRUCTURAL DAMAGE.
- CONTRACTOR SHALL PROVIDE FOR DEWATERING AT EXCAVATIONS FROM EITHER SURFACE WATER OR SEEPAGE.
- MOISTURE CONTENT IN SOILS BENEATH BUILDING LOCATIONS SHOULD NOT BE ALLOWED TO CHANGE AFTER FOOTING EXCAVATIONS AND AFTER GRADING FOR SLABS ON GRADE ARE COMPLETED. IF SUBGRADE MATERIALS BECOME DESICCATED OR SOFTENED BY WATER OR OTHER CONDITIONS, REMOVE AND REPLACE WITH ENGINEERED FILL AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER. DO NOT PLACE CONCRETE ON FROZEN GROUND, NOR ALLOW GROUND BENEATH FOUNDATIONS TO FREEZE. ALL FOUNDATION WORK SHALL BE PLACED ON SUBSTRATE APPROVED AND TESTED BY GEOTECHNICAL ENGINEER OF RECORD.
- DO NOT PLACE BACKFILL ON FROZEN GROUND. DO NOT PLACE FROZEN BACKFILL.
- GRADING: WHERE NOT SPECIFICALLY SHOWN ON THE PLANS, IT IS INTENDED THAT ALL EXCAVATED AND BACKFILLED AREAS SHALL BE GRADED TO SLOPE AWAY FROM BUILDINGS AND OTHER STRUCTURES.

CONCRETE

- CONCRETE AND ITS PLACEMENT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE FOLLOWING:
 - ACI 350 ENVIRONMENTAL ENGINEERING CONCRETE STRUCTURES
 - ACI 318 BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE
 - ACI 301 SPECIFICATIONS FOR STRUCTURAL CONCRETE
 - ACI MCP MANUAL OF CONCRETE PRACTICE
- AN INDEPENDENT TESTING AGENCY SHALL CAST 4 SIX INCH TEST CYLINDERS OR AN EQUIVALENT NUMBER OF FOUR INCH CYLINDERS FOR EACH 75 CUBIC YARDS OF EACH CONCRETE MIX PLACED OR FOR EACH DAYS OPERATION, WHICH EVER IS THE LESSER AMOUNT. THE TESTING AGENCY SHALL CAST, CURE, AND TEST THE SPECIMENS IN ACCORDANCE WITH ASTM C31 AND ASTM C39. AIR AND SLUMP SHALL BE TESTED FOR EACH TRUCKLOAD AT THE FINAL LOCATION (TEST AFTER PUMP, NOT AT TRUCK).

- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF FORM WORK TO COMPLY WITH THE DIMENSIONS INDICATED ON THE PLANS, MAINTAINING PROPER ALIGNMENT DURING CONCRETE POURING OPERATIONS. SPECIAL CARE SHALL BE TAKEN WITH FORMWORK FOR SELF-CONSOLIDATING CONCRETE.
- ALL CONCRETE SHALL DEVELOP MINIMUM ULTIMATE COMPRESSIVE DESIGN STRENGTH OF 4000 PSI IN 28 DAYS. CONCRETE USED IN WALLS AND FOOTINGS SHALL HAVE A MAXIMUM W/C RATIO (WATER/CEMENT/POZZOLAN) RATIO OF 0.45, AND A MAXIMUM OF 4 INCHES OF SLUMP BEFORE ADDITION OF ADMIXTURES. CONCRETE USED IN SLAB ON GRADE STRUCTURAL SLABS SHALL HAVE A MAXIMUM W/C RATIO OF 0.45, AND A MAXIMUM OF 4 INCHES OF SLUMP BEFORE ADDITION OF ADMIXTURES.
- CLSM [CONTROLLING LOW STRENGTH MATERIAL] SHALL HAVE A MIN. STRENGTH OF 50 PSI, MAXIMUM 1000 PSI AT 28 DAYS.
- THE PRECEDING MINIMUM MIX REQUIREMENTS MAY HAVE WATER-REDUCING ADMIXTURES CONFORMING TO ASTM C494 ADDED TO THE MIX AT MANUFACTURER'S DOSAGE RATES FOR IMPROVED WORKABILITY. NO CHLORIDE CONTAINING ADMIXTURES WILL BE ALLOWED. DO NOT ADD WATER TO CONCRETE AT THE JOBSITE WITHOUT WRITTEN APPROVAL OF THE S.E.R.
- ALL CONCRETE IS NORMAL WEIGHT UNLESS SPECIFICALLY NOTED OTHERWISE. CEMENT SHALL BE PORTLAND CEMENT TYPE 1 CONFORMING TO ASTM C150. UP TO 30% CEMENT CAN BE REPLACED WITH FLYASH, AND UP TO 50% WITH GGBFS (50% COMBINED MAX.). AGGREGATE FOR NORMAL WEIGHT CONCRETE SHALL CONFORM TO ASTM C33. WATER IS TO BE POTABLE OR DEMONSTRATED TO HAVE NO HARMFUL EFFECTS ON CONCRETE. FLY ASH SHALL BE DEMONSTRATED BY TEST TO CONFORM TO MINIMUM 18 PERCENT COA EXCEPT AS NOTED IN NEXT PARAGRAPH. FLY ASH USED IN CONCRETE TO BE AIR ENTRAINED SHALL HAVE AIR ENTRAINING ADJUSTED AS REQUIRED FOR LOI PER RECENT EXPERIENCE OF READY MIX SUPPLIER.
- ALL CONCRETE IS NORMAL WEIGHT UNLESS SPECIFICALLY NOTED OTHERWISE. FOR STRUCTURES EXPOSED TO HYDROGEN SULFATE OR SOIL SULFATES, CEMENT SHALL BE PORTLAND CEMENT TYPE 2 CONFORMING TO ASTM C150, WITH CSA CONTENT LESS THAN 8% BY MASS. BETWEEN 30% AND 40% OF CEMENT SHALL BE REPLACED WITH CLASS "F" FLYASH WITH 7% CSA CONTENT NOT EXCEEDING 15%, AND UP TO 10% WITH GGBFS WITH ADO3 CONTENT LESS THAN 11 PERCENT BY MASS (50% COMBINED FLY AND GGBFS MAX.). MAXIMUM W/C (P+H2O) AIR ENTRAINING 7% +/- 1.5%, ADJUSTING AS REQUIRED FOR FLY ASH CONTENT. AGGREGATE FOR NORMAL WEIGHT CONCRETE SHALL CONFORM TO ASTM C33. WATER IS TO BE POTABLE OR DEMONSTRATED TO HAVE NO HARMFUL EFFECTS ON CONCRETE. FLY ASH USED IN CONCRETE TO BE AIR ENTRAINED SHALL HAVE AIR ENTRAINING ADJUSTED AS REQUIRED FOR LOI PER RECENT EXPERIENCE OF READY MIX SUPPLIER.
- MEASURED FROM THE TIME WATER AND CEMENT ARE BATCHED TOGETHER, NO MORE THAN 90 MINUTES SHALL ELAPSE UNTIL CONCRETE IS PLACED. THIS TIME SHALL BE REDUCED BY ONE MINUTE FOR EVERY DEGREE THAT CONCRETE TEMPERATURE EXCEEDS 75 DEGREES FAHRENHEIT.
- WET CURE (POLY AND BURLAP KEPT MOST DAILY) FOR A MINIMUM OF 7 DAYS. FOOTINGS MAY BE BURED AFTER 24 HOURS. ADD ONE DAY OF CURE FOR CLASS 'C' FLYASH IN EXCESS OF 1% PERCENT OR GGBFS IN EXCESS OF 10 PERCENT OF CEMENTITIOUS, AND TWO DAYS FOR CLASS 'F' FLYASH IN EXCESS OF 1% PERCENT.
- PROTECT CONCRETE IN ACCORDANCE WITH ACI 305 AND ACI 306 FOR HOT WEATHER CONCRETING AND COLD WEATHER CONCRETING RESPECTIVELY. IN COLD WEATHER, HEAT IS REQUIRED IF OUTSIDE TEMPERATURE FALLS BELOW 30 DEGREES ANY TIME DURING FIRST THREE DAYS. REINFORCING SHALL BE 40 DEGREES OR WARMER AT TIME OF CONCRETE PLACEMENT. CONCRETE TEMPERATURE SHALL BE RECORDED EVERY MORNING AND SHALL BE KEPT ABOVE 40 DEGREES IN ALL LOCATIONS FOR 7 DAYS. CONCRETE SHALL NOT BE EXPOSED TO COMBUSTION PRODUCTS (USE ELECTRIC HEAT, DUCTED HEATER OR GROUND THAW). KEEP PROTECTION IN PLACE MINIMUM 24 HOURS AFTER CESSATION OF HEATING TO PROVIDE GRADUAL COOL-DOWN.
- CONCRETE BEING PLACED SHALL BE PROTECTED FROM RAIN. IF RAIN FALLS ON CONCRETE BEFORE IT HAS SET, OR WITHIN 3 HOURS OF PLACEMENT IN ANY EVENT, CONTRACTOR SHALL BEAR COST OF TESTING TO PROVE CONCRETE IS UNAFFECTED, AND SHALL REMOVE AND REPLACE AFFECTED CONCRETE TO THE SATISFACTION OF THE ENGINEER.
- COORDINATE WITH OTHER TRADES FOR SLEEVES, CONDUIT, ELECTRICAL GROUNDING WIRES, INSERTS, UNDERGROUND UTILITIES, AND OTHER ITEMS TO BE EMBEDDED INTO CONCRETE AND VERIFY THAT THEY ARE PROPERLY INSTALLED AND SUPPORTED BEFORE CASTING. CONDUIT DIAMETER OF CONDUIT AND PIPE RUNNING WITHIN SLAB OR WALL SHALL NOT EXCEED 1/6 THE SLAB OR WALL THICKNESS AND SHALL BE PLACED IN THE CENTER OF THE MEMBER. PLACEMENT OF SUCH ITEMS SHALL BE COORDINATED WITH REINFORCING PLACEMENT WHERE THEY WOULD OTHERWISE DISPLACE EACH OTHER. FOR INSTANCE, IN AREAS WITH A SINGLE WAY OF REINFORCING, EAST-WEST CONDUIT SHOULD BE PLACED WITH EAST-WEST REINFORCING, THEN NORTH-SOUTH CONDUIT IS PLACED WITH NORTH-SOUTH REINFORCING.
- NO UNCOATED ALUMINUM ITEMS SHALL BE EMBEDDED IN ANY CONCRETE. ALL ALUMINUM SURFACES IN DIRECT CONTACT WITH CONCRETE SHALL RECEIVE ONE 8-12 MIL DRY FILM THICKNESS BITUMASTIC.
- UNLESS SHOWN ON DRAWINGS, CONCRETE SHALL BE PLACED WITHOUT CONSTRUCTION JOINTS EXCEPT WHERE SPECIFICALLY SHOWN ON SHOP DRAWINGS APPROVED BY THE ENGINEER. THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS SHOWING ADDITIONAL OR ALTERNATE CONSTRUCTION JOINT LOCATIONS TO THE ENGINEER FOR APPROVAL.
- BEVEL ALL EXPOSED CORNERS OF CONCRETE 3/4"x3/4".
- VERIFY SIZE AND LOCATION OF ALL BASES.
- WHERE PLACING NEW CONCRETE AGAINST PREVIOUSLY EXISTING CONCRETE, BUSH-HAMMER EXISTING TO LEAVE A PROFILE OF 1/8 INCH AND BELOW. CLEAN AND WASH WITH OIL-FREE COMPRESSED AIR OR WATER. TO THE EXTENT POSSIBLE, LEAVE A SMOOTH ZONE UNDER HYDROPHILIC WATERPROOF. THIS DOES NOT APPLY TO RECENTLY PLACED CONCRETE AT A CONSTRUCTION JOINT.
- FINISHES ABOVE GRADE SHALL BE ORDINARY SURFACE FINISH (FIN 1). GRIND ALL FINIS FLUSH, PATCH THE HOLES AND DEFECTS LARGER THAN 1/8-INCH IN DIAMETER AND/OR 1/8-INCH DEEP, AND GROUT SACK RUB SURFACE.

| EXPANSION/SCREW: | DIAMETER | CLIP CONCRETE | GROUTED CMU |
|------------------|----------|---------------|-----------------------|
| | 1/2 INCH | 3 1/2 INCHES | 4 1/2 INCHES |
| | 5/8 INCH | 4 INCHES | 5 INCHES |
| | 3/4 INCH | 5 INCHES | 6 INCHES |
| ADHESIVE: | 1/2 INCH | 4 1/2 INCHES | 5 1/2 INCHES |
| | 5/8 INCH | 5 INCHES | 6 INCHES |
| | 3/4 INCH | 6 INCHES | 7 INCHES (6" IN "CMU) |

- EXCEPT AS NOTED, ALL ANCHORS SHALL HAVE INTERMITTENT SPECIAL STRUCTURAL INSPECTION BY ONE OF THE FOLLOWING. LOAD TESTS SHALL BE TO 150 PERCENT OF SERVICE CAPACITY OR 50 PERCENT OF ULTIMATE STRENGTH, WITH NO APPRECIABLE SLIP OR PERMANENT DEFORMATION. ANCHORS WHICH FAIL THIS TEST SHALL BE REPLACED AT NO COST TO THE PROJECT. TWO FAILURES IN A GIVEN INSTALLATION SHALL RESULT IN MANDATORY LOAD TESTING AT DOUBLE THE RATE NOTED BELOW.
 - EXPANSION AND SCREW ANCHORS:
 - WITNESS INSTALLATION WITH TORQUE WRENCH ACCORDING TO MANUFACTURER'S RECOMMENDATIONS AND REQUIREMENTS OF ICC REPORT
 - TEST ALL ANCHORS WITH TORQUE WRENCH AFTER INSTALLATION (INCLUDING LOAD TEST OF 5 PERCENT OF INSTALLED ANCHORS)
 - LOAD TEST OF 10 PERCENT OF INSTALLED ANCHORS BY SUPPLIER OR THIRD PARTY INSPECTOR
 - ADHESIVE ANCHOR RODS AND DOWELS SHALL HAVE SPECIAL STRUCTURAL INSPECTION (INTERMITTENT EXCEPT AS NOTED FOR INSTALLED INSTALLATION) BY ONE OF THE FOLLOWING:
 - WITNESS INSTALLATION ACCORDING TO MANUFACTURER'S RECOMMENDATIONS AND REQUIREMENTS OF ICC REPORT
 - LOAD TEST OF 10 PERCENT OF INSTALLED ANCHORS BY SUPPLIER OR THIRD PARTY INSPECTOR
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 - TEST ALL ANCHORS WITH TORQUE WRENCH AFTER

OWNER
MINNESOTA SPORTS FACILITIES AUTHORITY
900 SOUTH 5th STREET, MINNEAPOLIS, MN 55415

OWNER
MINNESOTA WIKINGS FOOTBALL, LLC
9500 VIKING DR., EDEN PRAIRIE, MN 55344

ARCHITECT
HKS, INC.
3501 ST. PAUL ST., SUITE 100, DALLAS, TX 75201

CIVIL ENGINEER
EVS, INC.
10025 VALLEY VIEW, SUITE 140, EDEN PRAIRIE, MN 55344

LANDSCAPE ARCHITECT
OSLUND AND ASSOCIATES
115 WASHINGTON AVE. N., MINNEAPOLIS, MN 55401

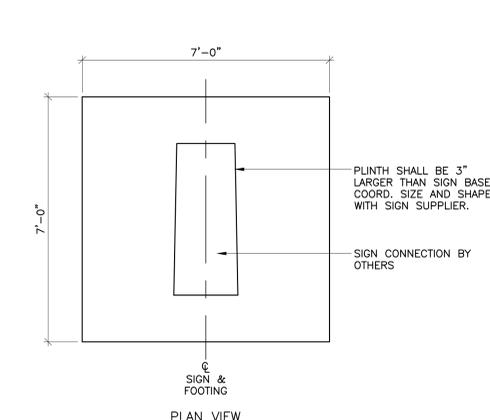
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SEH, INC.
10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

ELECTRICAL ENGINEER
SEH, INC.
10901 RED CIRCLE DR., STE 300 MINNETONKA, MN 55343

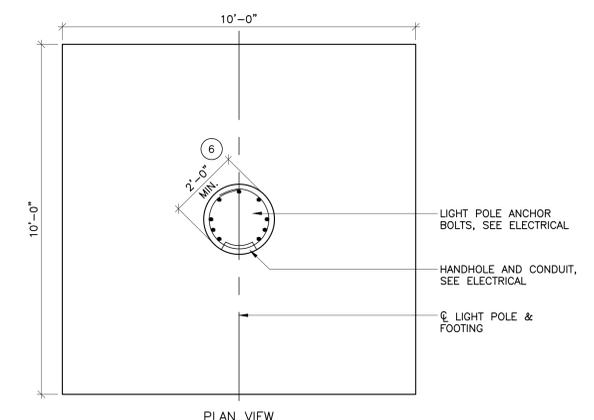
AUDIO VISUAL CONSULTANTS
WJHW
4801 SPRING VALLEY RD., DALLAS, TX 75244

WAYFINDING
SELBERT PERKINS DESIGN
432 CULVER BLVD., PLAYS DEL. REY, CA 90293

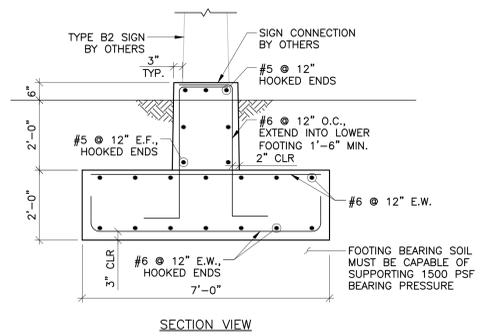
CIVIL ENGINEERING SUBCONSULTANT
COMPANY NAME, INC.
COMPANY ADDRESS



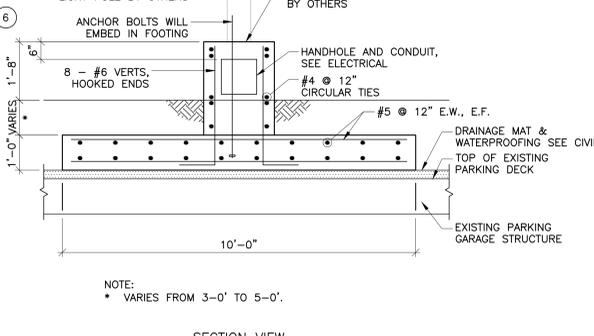
1 MONUMENT SIGN B2 FOUNDATION DETAILS
SCALE: NONE



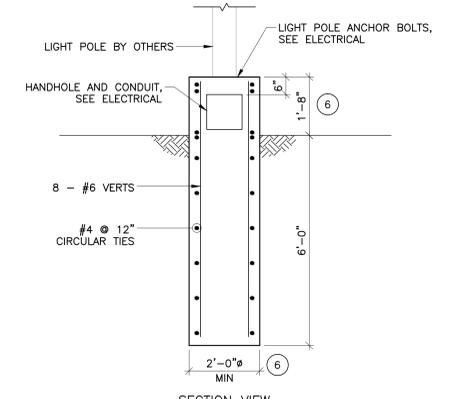
2 LIGHT POLE OVER PARKING GARAGE FOUNDATION DETAILS
SCALE: NONE



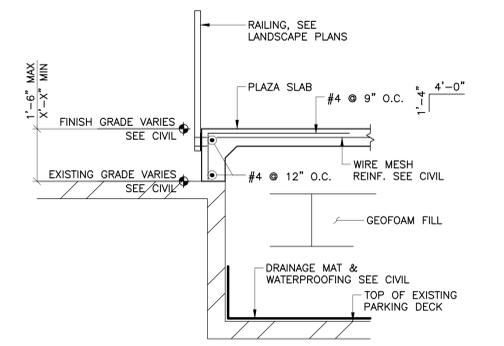
3 LIGHT POLE IN SOIL FOUNDATION DETAILS
SCALE: NONE



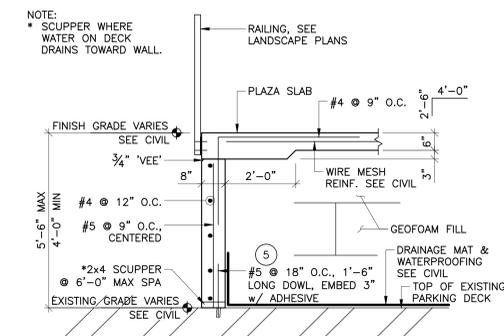
4 RETAINING WALL SECTION
SCALE: NONE



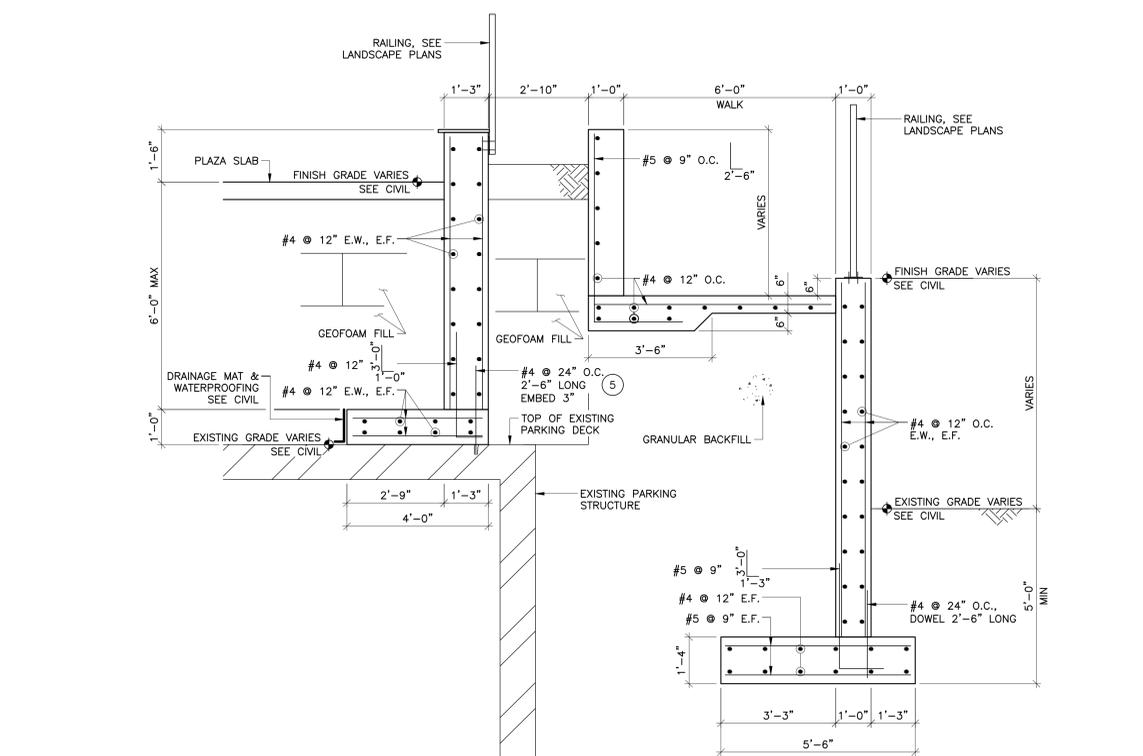
5 RETAINING WALL SECTION
SCALE: NONE



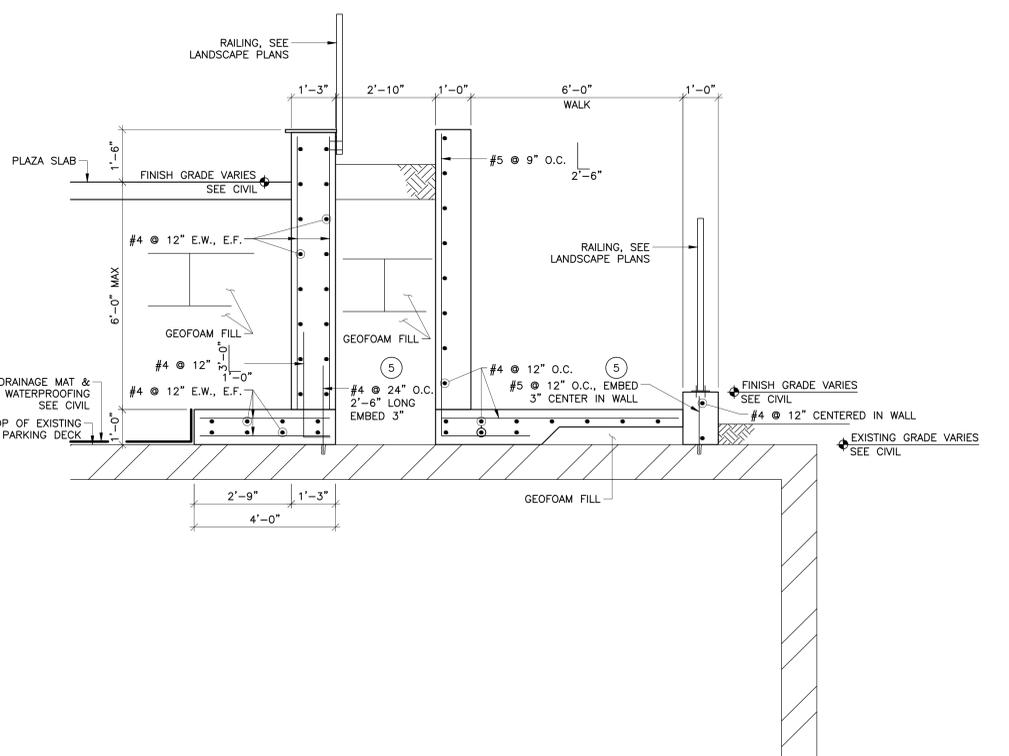
6 RETAINING WALL SECTION
SCALE: NONE



7 RETAINING WALL SECTION
SCALE: NONE



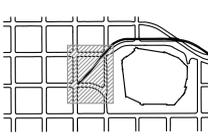
8 RETAINING WALL SECTION
SCALE: NONE



9 RETAINING WALL SECTION
SCALE: NONE



CERTIFICATION
I hereby certify that the plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Minnesota.
Name: *John A. Anderson*
Reg. No.: 17280
Date: 2/1/2016



| REVISION NO. | DESCRIPTION | DATE |
|--------------|-------------|------|
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HKS PROJECT NUMBER
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DATE
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